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CONFIRMATION NO. 5395

<b>SERIAL NUMBER</b> 10/058,519	<b>FILING OR 371(c) DATE</b> 01/28/2002 <b>RULE</b>	<b>CLASS</b> 083	<b>GROUP ART UNIT</b> 3724	<b>ATTORNEY DOCKET NO.</b> 1384/6
<b>APPLICANTS</b> Brian Purser, Stoke-on-Trent, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0111519.5 05/05/2001				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED..** SMALL ENTITY **</b> ** 02/19/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 16
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> Adams Evans P.A. 2180 Two First Union Center Charlotte ,NC 28282				
<b>TITLE</b> APPARATUS AND METHOD FOR BREAKING RAILS				
<b>FILING FEE RECEIVED</b> 713	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	